

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF ILLINOIS  
APPLICATION FOR EDNA MAE UNFER NURSES SCHOLARSHIP  
(OFFERED THROUGH THE PAST PRESIDENTS PARLEY PROGRAM for students over age 30)**

This application and all supporting documentation must be submitted to the sponsoring American Legion Auxiliary Unit no later than **APRIL 10, 2025**.

The sponsoring Unit must send the completed application with required documentation and signatures to the Department Past Presidents Parley Chairman, Angie Golightly, 3909 Smith Rd., Colona IL 61241 **BY MAY 1, 2025**.

1. Name of Applicant \_\_\_\_\_ Date of birth \_\_\_\_\_  
Address \_\_\_\_\_

2. Name and address of parent(s)/guardian(s) or spouse \_\_\_\_\_  
\_\_\_\_\_

3. Please provide a list of ways you volunteer in your community \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Name and address of most recently attended school \_\_\_\_\_  
\_\_\_\_\_

5. Name and address of hospital/school you plan to attend \_\_\_\_\_  
\_\_\_\_\_  
Tuition cost per year \$ \_\_\_\_\_

6. State plans for financing nurses training in addition to this scholarship \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Have you applied for or been awarded any other scholarship? Yes No  
If yes, please list source and amount \_\_\_\_\_

8. Anticipated date of graduation \_\_\_\_\_

**OVER**

**NOTE: Please be sure to attach all items required as described by #5 of the applicant rules.**

a. Essay stating your reasons for choosing a nursing career

- b. Three letters of recommendation-Sponsoring Unit President, School, Adult citizen or clergy
- c. Federal Tax Return(s)
- d. Grade Transcript
- e. Name and address of hospital/school you plan to attend or are currently attending

Signature of Applicant \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email: \_\_\_\_\_

Date \_\_\_\_\_

Submitted by:

Unit Name and Number \_\_\_\_\_ District \_\_\_\_\_

Signature of Unit President \_\_\_\_\_

Unit President's name (type or print) \_\_\_\_\_

Unit President's address \_\_\_\_\_

Unit President's telephone number \_\_\_\_\_

Attested by: \_\_\_\_\_

Signature of Unit Secretary or Unit Past Presidents Parley Chairman

AMOUNT CONTRIBUTED TO THE PAST PRESIDENTS PARLEY FUND BY APRIL 10, 2025 \$ \_\_\_\_\_

Were your Parley Dues paid by April 10, 2025 ? Yes No

\_\_\_\_\_

Verification of contribution

Signature of Unit Treasurer