

ALA - Department of Illinois 2024-2025 Master Snip Sheet

Mail to: American Legion Auxiliary, Department of Illinois, P O Box 1426, Bloomington, IL 61702-1426

Dept. President's Special Project	Auxiliary Emergency Fund	\$ _____	
Americanism	Americanism Fund	\$ _____	
	Spirit of Youth Fund	\$ _____	
Auxiliary Emergency Fund	AEF Fund	\$ _____	
Children & Youth	Children's Miracle Network	\$ _____	
	Christmas Gift Program \$ _____	Chicago/Rockford	\$ _____
	Children & Youth Scholarship \$ _____	Peoria	\$ _____
	Special Olympics \$ _____	Springfield/Champaign	\$ _____
		St. Louis	\$ _____
Education	Education Scholarships	\$ _____	
Junior Activities	Dept. Junior Conference	\$ _____	
	Junior Group Donations	\$ _____	
Illini Girls State	IGS Program Donation	\$ _____	
	IGS Registration -	\$ _____	
National Security	National Security Fund	\$ _____	
	USO Centers *** Great Lakes Center	\$ _____	
	Midway	\$ _____	
	O'Hare	\$ _____	
	Marseilles Training Center	\$ _____	
	St. Louis	\$ _____	
Past Presidents Parley	Nurses Scholarship	\$ _____	
	Parley Dues - \$1 per Past President (include Parley Dues Form)	\$ _____	
	Total	\$ _____	

Date _____ Unit Name _____ Unit # _____

Submitted by _____ Phone _____ email _____

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Veterans Affairs & Rehab		\$ _____
Six Point Program ***		
Treasure Chest/Hospitality \$	_____	Christmas Gift Shop \$ _____
Canteen Books \$	_____	Easter Gift \$ _____
Fresh Fruit \$	_____	VA Nursing Homes \$ _____
	Vets Medical Transport***	\$ _____
	Fisher House***	\$ _____
	Hospitals and Facilities ***	General Donation \$ _____
Anna Veterans Home \$	_____	Jesse Brown VA \$ _____
Bloomington Outpatient Clinic \$	_____	LaSalle Veterans Home \$ _____
Bob Michel Outpatient Clinic \$	_____	Capt. James Lovell FHCC \$ _____
Decatur Outpatient Clinic \$	_____	Manteno Veterans Home \$ _____
Hines VA \$	_____	Marion VA \$ _____
Illiana VA \$	_____	Mattoon Outpatient Clinic \$ _____
Jefferson Barracks St. Louis VA \$	_____	Quincy Veterans Home \$ _____
John Cochran St. Louis VA \$	_____	Springfield Outpatient Clinic \$ _____

Please list if Hospital/Facility donation is for a special purpose or program

The American Legion	Gifts to the Yanks ***	\$ _____
	American Legion Child Welfare Foundation	\$ _____
TAL Commanders Special Project	Vet & Children Relief Fund/Illinois Disaster Fund	\$ _____
SAL Commanders Special Project	Operation Comfort Warriors ***	\$ _____
National Organization	American Legion Auxiliary Foundation	\$ _____
	National President's Special Project	\$ _____
	National Creative Arts Program ***	\$ _____
Memorial Donation to (program)	_____	\$ _____
In honor of	_____	
Acknowledgement Sent to	_____	
	Total	\$ _____

*** Poppy funds may be used for these programs ***

Date _____ Unit Name _____ Unit # _____

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