

## **Junior History Rules Unit, District & Division 2026-2027**

The entries will be judged and scored according to the following criteria:

### **I. Introduction Inclusions** *(10 scoring points)*

1. Title Page
  - a. American Legion Auxiliary Unit, or District \_\_\_\_\_History  
Located at \_\_\_\_\_ (For Unit Historians Only)
  - b. Date – April 1, 2026-April 5, 2027
  - c. Name and age of historian
2. Foreword or dedication
3. A prayer
4. Preamble to the Constitution of the American Legion Auxiliary

### **II. Unit, District or Division Information** *(10 scoring points)*

1. List of elected and/or appointed Unit or District officers for the current administrative year
2. List of chairmen or committee appointments.
3. Names and titles of Juniors holding offices, chairmanships or committees in National, Department and District.
4. List of Department or National Junior awards received at the previous year's conventions.
5. The typed name/title and written signature (typed signature if submitting it electronically) of the historian should immediately follow the final paragraph of the history.

### **III. Appearance - Formatting** *(10 scoring points)*

Histories may be submitted electronically or typewritten according to the following specifications:

1. Document should be formatted to 8 ½ x 11 size.
2. Page Setup:
  - a. Margins should be 1 inch.
  - b. Page numbers should be centered at bottom of the page.
  - c. Pages should be double-spaced with the exception of the Introductory pages (i.e. title page, foreword or dedication, prayer, and Preamble to the Constitution of the American Legion Auxiliary), which shall be centered in the middle of the page. Paragraphs may be indented or in block form.
  - d. Text in a clear, easy readable 12-point font.

#### **IV. Content** *(70 scoring points)*

1. The annual history shall be written as a factual narrative beginning with the installation of officers and ending with the summary of end-of-year reports and closing events for that ALA administrative year.
2. Use clear, concise language with correct spelling.
3. You may include up to 10 photo images placed throughout the history.
4. Be sure the annual history truly represents a historical account of the Unit, or District and what was accomplished. History lists those who served as leaders and mentions notable awards or individual achievements. It is not a travelogue or diary of any officer or individual's itineraries. The content is about collective members mission achievements.

**The Junior Histories are due** at Junior Conference this year on April 17-18, 2027 with awards being presented during the conference.

If you are unable to attend the conference and wish to submit it for Department competition please have it to Department Historian, Sue Johnson no later than April 5, 2027.

Sue Johnson, 140 E. Russell St., Rockton, IL 61072  
americandancer13@gmail.com  
You may call or text cell 815-222-3983

If you do not receive confirmation that I received it, please reach out.