AMERICAN LEGION AUXILIARY
DEPARTMENT OF ILLINOIS
APPLICATION FOR NURSES SCHOLARSHIP
(OFFERED THROUGH THE PAST PRESIDENTS PARLEY PROGRAM)

This application and all supporting documentation must be submitted to the sponsoring American Legion Auxiliary Unit no later than APRIL 10, 2027

The sponsoring Unit must send the completed application with required documentation and signatures to the Department Past Presidents Parley Chairman Jill Layton, 1207 County Road 1100 East, Lerna IL 62440 or Jill.LaytonALA@gmail.com by May 1, 2027.

1. **Name of Applicant _____ Date of birth _____**

   Address _____

2. **Name and address of parent(s)/guardian(s) or spouse _____**

   _____

3. **Please provide a list of ways you volunteer in your community _____**

   _____

   _____

4. **Name and address of most recently attended school _____**

   _____

5. **Name and address of hospital/school you plan to attend _____**

   _____

   Tuition cost per year $_____

6. **State plans for financing nurses training in addition to this scholarship _____**

   _____

   _____

7. **Have you applied for or been awarded any other scholarship? Yes No**

   If yes, please list source and amount _____

8. **Anticipated date of graduation _____**

OVER

NOTE: Please be sure to attach all items required as described by #5 of the applicant rules.

a. **Essay stating your reasons for choosing a nursing career**

b. **Three letters of recommendation – Sponsoring Unit President, Clergy or Adult citizen, and your school**

c. **Federal Tax Return(s)**

d. **Grade Transcript**

e. **Name and address of hospital/school you plan to attend**

Signature of Applicant _____

Telephone Number _____

Email_____

Date _____

Submitted by:

Unit Name and Number _____ District _____

Signature of Unit President _____

Unit President's name (type or print) _____

Unit President's address _____

Unit President's telephone number _____

Attested by: _____
Signature of Unit Secretary or Unit Past Presidents Parley Chairman

AMOUNT CONTRIBUTED TO THE PAST PRESIDENTS PARLEY FUND BY APRIL 10, 2027 $_____
Were your Parley Dues paid by April 10, 2027 ? Yes No

_____
Verification of contribution
Signature of Unit Treasurer

PLEASE NOTE: I WILL CONTACT THE UNIT PRESIDENT UPOM RECEIPT OF THE SCHOLARSHIP APPLICATION TO CONFIRM THAT I RECEIVED IT. IF YOU HAVE NOT HEARD FROM ME, PLEASE CONTACT ME!!