

**APPLICATION FOR CHILDREN and YOUTH SCHOLARSHIP  
2025-2026**

**Application MUST be submitted to the PRESIDENT OF THE SPONSORING AMERICAN LEGION  
AUXILIARY UNIT no later than **MARCH 15**. Unit will forward entry to Department  
Children and Youth Chairman by April 1.**

1. Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Cell phone # \_\_\_\_\_ Email Address \_\_\_\_\_

2. Name of Parent or Guardian: \_\_\_\_\_

Address of Parent or Guardian: \_\_\_\_\_

3. Name of College enrolled in: \_\_\_\_\_

Address of College: \_\_\_\_\_

4. The year in college you are now completing: \_\_\_\_\_

5. Have you applied for or been awarded any other scholarships? \_\_\_\_\_

If yes, list source and amount: \_\_\_\_\_

NOTE: Please make sure **ALL REQUIRED ITEMS** as detailed on the Scholarship rules are with this Application when submitted or it will be disqualified.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

UNIT Name and No.: \_\_\_\_\_ District: \_\_\_\_\_

Signature of Unit Children & Youth Chairman: \_\_\_\_\_

Signature of Unit President: \_\_\_\_\_

Address of Unit President: \_\_\_\_\_

Phone Number of Unit President: \_\_\_\_\_