

District

American Legion Auxiliary, Department of Illinois Children and Youth Christmas Gift Program-Form #1

It is the **Responsibility** of the DISTRICT Children & Youth Chairman to register the facilities they will be sponsoring at Christmas by October 20, 2025 . For the Christmas gift program. If you have **not** registered by this date, **the facility will not be included.**

[illegible]

Total Number of Children Submitted :	
Total Number of Homes/ Institutions Submitted:	

If funds required a head of time to purchase items, please send to both Sharon Conatser finance executivesecretary@ilala.org and myself.

Please mail or email all forms by **October 23, 2025** to:

Sue Johnson 140 E. Russell St. Rockton, Il. 61072

americandancer13@gmail.com

Name, Title, Address, Phone & Email of reporting district C&Y representative: _____
