

# Junior Conference Registration

**Please Note: Registration must be sent to ensure seating for Juniors! Please list names of ALL Participants registering as well as ALL Adults. Pre-registration for Adult members in highly encouraged.**

**PLEASE MAIL BY March 1 TO:**

American Legion Auxiliary Department of Illinois  
PO Box 1426, Bloomington, IL 61702

**Please type or print all information.**

Date: \_\_\_\_\_

Unit/Squadron Name & Number \_\_\_\_\_ District Number \_\_\_\_\_

Advisor's Name \_\_\_\_\_

Address: \_\_\_\_\_

Advisor Phone Number \_\_\_\_\_ Email: \_\_\_\_\_

(Advisor: I need your contact information so I can contact you with your Juniors' responsibilities and times/places to appear.)

**Registration:** Junior and Young Sons members are **FREE**

Senior (Adult) members \_\_\_\_\_ x \$10 each Senior (Adult) member \$ \_\_\_\_\_ Total

**Youth MEMBER(S) attending Conference, including the age** for each Youth member. Please use a \* to indicate any Youth interested in helping during Conference. Please use \*\* if Youth member would be able to volunteer for a speaking part.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**SENIOR (Adult) MEMBER(S) attending Conference**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Questions?**

Contact Angie Mulligan, Department Junior Activities Chairman 815-546-6486 [mickeym@ameritech.net](mailto:mickeym@ameritech.net)