

American Legion Auxiliary
Department of Illinois
2023-2024 Department Historian Annual Report

Please complete and return on or before May 1, 2024 to Department Historian Linda Iberg at ibergmom@gmail.com or mail to 14026 Klaus Lake Road, Highland, IL 62249

Unit: _____ District: _____ Division: _____

1. Unit – Was there a Senior Unit History submitted for competition? _____
 - 1a. Unit – Was there a Junior Unit History submitted for competition? _____
2. District - How many Senior Unit Histories did you receive for competition? _____
 - 2a. District – Did you submit a District History for competition? _____
3. Did your Unit participate in the Veteran’s History Project? _____
 - 3a. If yes, how did your Unit participate? _____
4. How many Veteran histories did Senior members record? _____
 - 4a. How many Veteran histories did Junior members record? _____
 - 4c. Were these histories submitted to the Illinois State Library? _____
 - 4d. Were these histories submitted to the Library of Congress? _____
5. How many histories were recorded for the “Members Remember” History Project? _____

Please give details.

6. Please outline the methods you used to promote the importance of keeping a thorough and complete record of activities and accomplishments in your Unit/District/Division this year:

7. Do you have any ideas or suggestions on how to make writing a history more enjoyable or easier? _____

Thank you for your assistance in recording histories of this great organization.