

ALA - Department of Illinois 2023/2024 Master Snip Sheet

Mail to: American Legion Auxiliary, Department of Illinois, P O Box 1426, Bloomington, IL 61702-1426

Dept. President's Special Project	IL VA facilities and IL Veteran Homes	\$ _____
Americanism	Americanism Fund	\$ _____
	Spirit of Youth Fund	\$ _____
Auxiliary Emergency Fund	AEF Fund	\$ _____
Children & Youth		
Children's Miracle Network	Christmas Gift Program	\$ _____
	Chicago/ Rockford	\$ _____
	Peoria	\$ _____
	Springfield/Champaign	\$ _____
	St. Louis	\$ _____
	Children & Youth Scholarship	\$ _____
	Special Olympics	\$ _____
Education	Education Scholarships	\$ _____
Junior Activities	Dept. Junior Conference	\$ _____
	Junior Group Donations	\$ _____
Illini Girls State	IGS Program Donation	\$ _____
	IGS Registration -	\$ _____
National Security	National Security Fund	\$ _____
	USO Centers Great Lakes	\$ _____
	Midway	\$ _____
	O'Hare	\$ _____
	Rock Island	\$ _____
	St. Louis	\$ _____
	Total	\$ _____

Date _____ **Unit Name** _____ **Unit #** _____

Submitted by _____ **Phone** _____ **email** _____

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Past Presidents Parley	Nurses Scholarship	\$ _____
	Parley Dues - \$1 per Past President (include Parley Dues Form)	\$ _____
VA & R		\$ _____
	Six Point Program ***	
Treasure Chest/	\$ _____	Christmas Gift Shop \$ _____
Canteen Books	\$ _____	Easter Gift \$ _____
Fresh Fruit	\$ _____	VA Nursing Homes \$ _____
	Vets Medical Transport***	\$ _____
	Fisher House	\$ _____
	Hospitals and Facilities - General Donation ***	\$ _____
Anna Veterans Home	\$ _____	LaSalle Veterans Home \$ _____
Bob Michel Outpatient	\$ _____	Capt. James Lovell FHCC \$ _____
Decatur Outpatient	\$ _____	Manteno Veterans Home \$ _____
Hines VA	\$ _____	Marion VA \$ _____
Illiana VA	\$ _____	Mattoon Outpatient Clinic \$ _____
Jefferson Barracks St.	\$ _____	Quincy Veterans Home \$ _____
John Cochran St. Louis	\$ _____	Springfield Outpatient Clinic \$ _____
Jesse Brown VA	\$ _____	

Please list if Hospital/Facility donation is for a special purpose or program

The American Legion	Gifts to the Yanks ***	\$ _____
	American Legion Child Welfare Foundation	\$ _____
TAL Commander's Special Project	Illinois Disaster Relief and Youth Police School	\$ _____
SAL Commander's Special Project	Honor Flight	\$ _____
National Organization	American Legion Auxiliary Foundation	\$ _____
	National Creative Arts Program ***	\$ _____
	National President's Special Project	\$ _____
Memorial Donation to	_____	\$ _____
In honor of	_____	
Acknowledgement Sent	_____	

Total \$ _____

*** Poppy funds may be used for these programs ***

Date _____ Unit Name _____ Unit # _____

Submitted by _____ Phone _____ email _____