



American Legion Auxiliary

Department of Illinois

Marsha Haag 2017-2018

“Striving for Gold as We Serve Our Veterans”



FALL FORUM

The Fall Forum is new this year and will be presented by the American Legion Auxiliary Department team throughout our State. The Forum will replace the membership caravan that was held in the past.

This Forum is for all Auxiliary Senior and Junior members and the forum will be held on

Saturday September 30th 2017 at the

Robert E. Coulter Unit 1941 located 900 S. LaGrange Road in LaGrange beginning at 9 a.m. and ending at 3 p.m.

Department President, Marsha Haag will conduct this presentation along with her traveling team of First Vice-President Deb Lewis and Membership Chairman, Janet Bacon. They will explain the major ALA programs, accept membership from the units and awards will be given to the units reaching goal. Also, please extend this invite to the Juniors from your Units. This is a good time for our Juniors to learn more about our programs. They will have time to work on a service project with the First Division Junior Activity Chairman, Judy Kyska. If you have juniors attending please give Judy a call at (847) 255-9582. President Marsha will have ALA supplies and her merchandise available for sale. Please pass this on to your Units to attend.

Reservations are required for lunch. We will be serving a variety of Jimmy John Sandwiches and the choices will be; smoked ham & provolone cheese, roast beef, turkey breast, Italian sub, or veggie, also chips, a medley of vegetables, pop and a dessert. A special order for a Low Carb Lettuce Wrap will need to be indicated below. The cost for lunch per person is \$8.00

Please mail you reservations to: DEE PHILLIPS 1672 Central Ave. Northbrook, IL 60062-5002

Thank You,

Chris Zartuche First Division President 2017-18

Reservation for: Name: _____

Post/Unit Name & Number: _____

Make check payable to; ALA Cook County Council DEE PHILLIPS

I would like the Low Carb ‘Totally Tuna’ Lettuce Wrap _____ @ \$8.00

Enclosing \$ _____

Please submit reservations by Monday September 25th, 2017