

**ALA - Department of Illinois 2018/2019 Master Snip Sheet**

Mail to: American Legion Auxiliary, Department of Illinois, P O Box 1426, Bloomington, IL 61702-1426

<b>Dept. President's Special Project</b>	<b>Bright Star Equestrian Centre, Petersburg, IL</b>	<b>\$ _____</b>
<b>ALA Today</b>	<b>Yearly Subscription - \$12.00</b>	<b>\$ _____</b>
<b>Send to _____</b>		
<b>Americanism</b>	<b>Americanism Fund</b>	<b>\$ _____</b>
	<b>Spirit of Youth Fund</b>	<b>\$ _____</b>
<b>Auxiliary Emergency Fund</b>	<b>AEF Fund</b>	<b>\$ _____</b>
<b>Children &amp; Youth</b>		
<b>Children's Miracle Network</b>	<b>Chicago/Rockford</b>	<b>\$ _____</b>
	<b>Peoria</b>	<b>\$ _____</b>
	<b>Springfield/Champaign</b>	<b>\$ _____</b>
	<b>St. Louis</b>	<b>\$ _____</b>
	<b>Christmas Gift Program</b>	<b>\$ _____</b>
	<b>Children &amp; Youth Scholarship</b>	<b>\$ _____</b>
	<b>Illinois Military Kids Project</b>	<b>\$ _____</b>
	<b>Special Olympics Tent</b>	<b>\$ _____</b>
	<b>Special Olympics General</b>	<b>\$ _____</b>
<b>Education</b>	<b>Education Scholarships</b>	<b>\$ _____</b>
<b>Junior Activities</b>	<b>Dept. Junior Conference</b>	<b>\$ _____</b>
	<b>Junior Group Donations</b>	<b>\$ _____</b>
<b>Illini Girls State</b>	<b>IGS Program Donation</b>	<b>\$ _____</b>
	<b>IGS Registration - \$250.00</b>	<b>\$ _____</b>
	<b>Transportation</b>	<b>\$ _____</b>
	<b>(Bus Pick-Up Location) _____</b>	
<b>National Security</b>	<b>National Security Fund</b>	<b>\$ _____</b>
	<b>USO Centers</b>	<b>\$ _____</b>
	<b>Great Lakes</b>	<b>\$ _____</b>
	<b>Midway</b>	<b>\$ _____</b>
	<b>O'Hare</b>	<b>\$ _____</b>
	<b>Rock Island</b>	<b>\$ _____</b>
	<b>St. Louis</b>	<b>\$ _____</b>
	<b>Total</b>	<b>\$ _____</b>

Date \_\_\_\_\_ Unit Name \_\_\_\_\_ Unit # \_\_\_\_\_

Submitted by \_\_\_\_\_ Phone \_\_\_\_\_ email \_\_\_\_\_

**ALA - Department of Illinois 2018/2019 Master Snip Sheet +B4B43:H75**  
**Mail to: American Legion Auxiliary, Department of Illinois, P O Box 1426, Bloomington, IL 61702-1426**

<b>Past Presidents Parley</b>	<b>Nurses Scholarship</b>	\$ _____
	<b>Parley Dues - \$1 per Past President (include Parley Dues Form)</b>	\$ _____
<b>Veterans Affairs &amp; Rehab</b>		\$ _____
	<b>Six Point Program ***</b>	
<b>Treasure Chest/Hospitality</b>	\$ _____	<b>Christmas Gift Shop</b> \$ _____
<b>Canteen Books</b>	\$ _____	<b>Easter Gift</b> \$ _____
<b>Fresh Fruit</b>	\$ _____	<b>VA Nursing Homes</b> \$ _____
	<b>Postage Stamps</b>	\$ _____
	<b>Fisher House</b>	\$ _____
	<b>Hospitals and Facilities - General Donation ***</b>	\$ _____
<b>Anna Veterans Home</b>	\$ _____	<b>LaSalle Veterans Home</b> \$ _____
<b>Bob Michel Outpatient Clinic</b>	\$ _____	<b>Capt. James Lovell FHCC</b> \$ _____
<b>Decatur Outpatient Clinic</b>	\$ _____	<b>Manteno Veterans Home</b> \$ _____
<b>Hines VA</b>	\$ _____	<b>Marion VA</b> \$ _____
<b>Illiana VA</b>	\$ _____	<b>Mattoon Outpatient Clinic</b> \$ _____
<b>Jefferson Barracks St. Louis VA</b>	\$ _____	<b>Quincy Veterans Home</b> \$ _____
<b>John Cochran St. Louis VA</b>	\$ _____	<b>Springfield Outpatient Clinic</b> \$ _____
<b>Jesse Brown VA</b>	\$ _____	

Please list if Hospital/Facility donation is for a special purpose or program

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<b>The American Legion</b>	<b>Gifts to the Yanks ***</b>	\$ _____
	<b>American Legion Child Welfare Foundation</b>	\$ _____
<b>TAL Commanders Special Project The Haven***</b>		\$ _____
<b>SAL Commanders Special Project Operation Comfort Warrior***</b>		\$ _____
<b>National Organization</b>	<b>American Legion Auxiliary Foundation</b>	\$ _____
	<b>National Creative Arts Program ***</b>	\$ _____
	<b>National President's Special Project</b>	\$ _____
<b>Memorial Donation to (program)</b>	_____	\$ _____
<b>In honor of</b>	_____	
<b>Acknowledgement Sent to</b>	_____	
<b>Total</b>		\$ _____

**NEW \*\*\* Poppy funds may be used for these programs \*\*\* NEW**

Date \_\_\_\_\_ Unit Name \_\_\_\_\_ Unit # \_\_\_\_\_  
 Submitted by \_\_\_\_\_ Phone \_\_\_\_\_ email \_\_\_\_\_