

**American Legion Auxiliary, Department of Illinois
Children and Youth Christmas Gift Program-Form #1**

District #: _____

It is the **responsibility** of the DISTRICT Children & Youth Chairman to register the facilities they will be servicing at Christmas by October 15, 2017. into the program. If you have **not** registered by this date, **the facility will not be eligible for inclusion.**

Name & Address of Facility/Institution	Total Number of Children

Total Number of Children Submitted:	
Total Number of Homes or Institutions Submitted:	

Please mail or email all forms by October 15, 2017 to:

Michelle L Woodburn

201 S Maple St

El Paso, IL 61738

MichelleLWoodburn@gmail.com

Name, Title, Address, Phone & Email of reporting representative:
